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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th June, 2024

No.WR-IRWR04/37/2023-IW3/2400.- In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "**Sotha Rupana Link Drain RD 0-18600**". The Governor of Punjab is further pleased to authorize the Executive Engineer, Sri Muktsar Sahib, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sri Muktsar Sahib, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Sri Muktsar Sahib, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sri Muktsar Sahib, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Drain	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
						Kanal	Marla	
Shri Muktsar Sahib	Sotha Rupana Link Drain (RD0-18600)	Shri Muktsar Sahib	Sotha	35	26//19,20,22,23 41//3,4,7,8/2,15/1, 15/2 40//11/1,11/2, 20,19,22,23 48//3,4,6,7,15 49//11,20,22 60//3,4,5,6,7/1,13/2 59//11,12,13,19,20	48	15	
			Rupana	61	79//22 98//22,2/1,3/2,9,12 128//2,9,8,14,17/1,17/2,24	145	1	

	149//7/1,7/2,14,17,24 176//4,7,17,14,24 199//4/1,7/1,7/2,14,17,24 224//4,5,6 223//9/1,9/2,10,8,7,6/1 ,6/2,11,12,13,14,17,18/1, 18/2,16 222//10,11,20,21,22,19,23 240//5 446//2/1 241//1,2,9,10,8,13,14,17, 15,7 242//11,18,19,20,23,24,25 250//4/1,4/2,5/3 249//1,2,3,9,8,7,19,15,16,

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,

Department of Water Resources

Chandigarh

The 26th April, 2024

3117/6-2024/Pb. Govt. Press, S.A.S. Nagar